NOTICE IS HEREBY GIVEN that the Mineral County Planning Board will meet on Monday, November 16, 2026 at 6:00 p.m. in the Commissioners Conference Room, Courthouse Annex, 300 River Street, Superior, Montana.

Items on the agenda will include continued review of the draft Mineral County Subdivision Regulations and any other business that may properly come before the Board.

If you have questions, please contact the Mineral County Environmental Health and Planning Department at 822-3525, or send your comments by November 16th, to PO Box 396, Superior, MT 59872.