



Notice of Voting System Exhibition, Diagrams and Voting Instructions

Pursuant to 13-17-203, not more than 10 or less than 2 days before an election at which a voting system will be used, the election administrator shall broadcast on radio or television, as provided in 2-3-105 through 2-3-107, or publish in a newspaper of general circulation in the county: a diagram showing the voting system **to be used by voters** and a sample of the ballot layout (in newspaper only); a statement of the locations where voting systems to be used by voters are on public exhibition; and instructions on how to vote. The election administrator shall select the method of notification that the election administrator believes is best suited to reach the largest number of potential electors.

NOTICE TO BE PUBLISHED IN NEWSPAPER OF GENERAL CIRCULATION IN COUNTY (OR BROADCAST ON RADIO OR TELEVISION AS APPLICABLE)

Notice of Voting System Exhibition and Ballot Layout:

Please note that the county's voting systems are on public exhibition at Mineral County Elections Office. Please see diagram of the voting system(s) and ballot arrangement and instructions on voting below.

SAMPLE BALLOT LAYOUT – BALLOT MARKED BY VOTER OR EXPRESS VOTES VOTING SYSTEM

| Sample County | State of Montana | Election Date |
|---|--|--|
| <p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS (VOTE BOTH SIDES)</p> | <p>COUNTY (Continued)</p> | <p>COUNTY (Continued)</p> |
| | <p>FOR SAMPLE OFFICE 1 (VOTE FOR ONE)</p> <p><input type="radio"/> GEORGE WASHINGTON</p> <p><input type="radio"/> JOHN ADAMS</p> <p><input type="radio"/> _____</p> | <p>FOR SAMPLE OFFICE 3 (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES BUCHANAN</p> <p><input type="radio"/> ABRAHAM LINCOLN</p> <p><input type="radio"/> _____</p> |
| | <p>FOR SAMPLE OFFICE 2 (VOTE FOR ONE)</p> <p><input type="radio"/> ANDREW JACKSON</p> <p><input type="radio"/> MARTIN VAN BUREN</p> <p><input type="radio"/> WILLIAM H. HARRISON</p> <p><input type="radio"/> JOHN TYLER</p> <p><input type="radio"/> _____</p> | |

