

**PUBLIC HEARING**  
**MINERAL COUNTY BOARD OF HEALTH**  
**January 23, 2025**

The Mineral County Board of Health will meet on Thursday, January 23, 2025, at the Mineral County Commissioners Conference Room in the Courthouse Annex, 300 River Street, Superior, Montana. The agenda includes:

- Finalizing the Mutual Aid Agreement with Sanders County
- Reviewing the Foodborne Illness Response Plan and Truck Wreck Protocol
- Considering a resolution to adopt revised fee schedules for Licensed Establishments and Wastewater Treatment System Regulations
- Discussing the appointment of a Health Officer for Mineral County

For questions or a copy of the agenda, contact the Mineral County Environmental Health and Planning Department at 406-822-3525.