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|  | CLERK OF **COURT** | | MONTANA **MARRIAGE APPLICATION** | | | | | | | | | | | | | | | | | | | 4. STATE FILE NUMBER | | | | |
| 1.MARRIAGE LICENSE NUMBER | | 2. COUNTY  Mineral | | | | | | | | | | | 3. DATE LICENSE ISSUES (Month, Day, Year)  August 24, 2017 | | | | | | | |
|  | 5a. GROOM’S NAME first | | Middle | | | | | | | | Last | | | | | | | | | | 5B. SOCIAL SECURITY NO. | | | | | |
| 6a. RESIDENCE- State and Zip | | | | | 6b. COUNTY | | | | | | | 6c. STREET & NUMBER, CITY, TOWN OR LOCATION | | | | | | | | | | | | | |
| 7. BIRTHPLACE (City, County and State or Country) | | | | | | | | | | | | | | | | 8a. DATE OF BIRTH (Month, Day, Year) | | | | | | | | | 8b. AGE |
| 9a. FATHER’S NAME (First, Middle, Last) | | | | | | | | | | | | | | | | 9b. ADDRESS (City & State) | | | | | | | | | 9c. Birthplace (State or Foreign Country) |
| Groom | 10a. MOTHER’S NAME (First, Middle, maiden Surname) | | | | | | | | | | | | | | | | 10b. ADDRESS (If Different) | | | | | | | | | 10c. Birthplace (State or Foreign Country) |
| Bride |
| 11. RACE-American Indian, Black, White, Etc (Specify) | | | 12. SEX  Male | | | | EDUCATION (Specify only highest grade completed) | | | | | | | | | | | | | | | | | | |
| Elementary – Secondary: (0-12) | | | | | | | | | | | College: (1,2,3,4, or 5+) | | | | | | | |
| 14. Number of this Marriage First, Second, Etc. (Specify) | | | Previous Marriage | | | | | | | | | | | | | | | | | | | | | | |
| 15a. Terminated by | | | | | | | 15b. Name of Wife (First and Maiden Surname) | | | | | 15c. Place of dissolution or death(County and state) | | | | | | | 15d. Date dissolution or death (Month, Day, Year) | | | |
| 16a. BRIDE’S NAME First | | | Middle | | | | | | | | Last | | | | 16b. MAIDEN SURNAME (if different) | | | | | | | 5B. SOCIAL SECURITY NO. | | | |
| 17a. RESIDENCE- State and Zip | | | | 17b. COUNTY | | | | | | | | | 17c. STREET & NUMBER, CITY, TOWN OR LOCATION | | | | | | | | | | | | |
| 18. BIRTHPLACE (City, County and State or Country) | | | | | | | | | | | | | 8a. DATE OF BIRTH (Month, Day, Year) | | | | | | | | | | | 8b. AGE | |
| BRIDE | 20a. FATHER’S NAME (First, Middle, Last) | | | | | | | | | | | | | 20b. ADDRESS (City & State) | | | | | | | | | | | 20c. Birthplace (State or Foreign Country | |
|  | 21a. MOTHER’S NAME (First, Middle, maiden Surname) | | | | | | | | | | | | | 21b. ADDRESS (If different) | | | | | | | | | | | 21c. Birthplace (State or Foreign Country | |
| 22. RACE-American Indian, Black, White, Etc (Specify) | 12. SEX Female | | | | | | EDUCATION (Specify only highest grade completed) | | | | | | | | | | | | | | | | | | |
| Elementary –(0-12) Secondary: | | | | | | | | | | College: (1,2,3,4, or 5+) | | | | | | | | |
| Number of this marriage First, Second, Etc. (Specify) | Previous Marriage | | | | | | | | | | | | | | | | | | | | | | | | |
| 15a. Terminated by | | | | | | | | | | 15b.Name of husband | | | | | | 15c. Place of dissolution or death (County and State) | | | | | | 15d. Date dissolution or death (Month, Day, Year) | | |
| OFFICIANT | 27. DATE OF MARRIAGE (Month, Day, Year) | | | | | | | | | | | | | 28. PLACE OF MARRIAGE (County) | | | | | | | | | | | | |
| Legal **Information** AndSignatures | 29. OFFICIANT | | | | | | | | | | | | | | | | | | | 30. RELIGIOUS OR CIVIL OFFICIAL (Specify) | | | | | | |
| 31a. LOCAL OFFICIAL MAKING REPORT TO STATE HEALTH DEPARTMENT (Signature and Title) | | | | | | | | | | | | | | | | | | | 31b. DATE RECEIVED BY LOCAL OFFICIAL (Month, Day, Year) | | | | | | |
| 32a. ARE THE PARTIES RELATED? Yes  No | | | | | | 32b. RELATIONSHIP | | | | | | | | | | | | | 34. EITHER PARTY UNDER THE INFLUENCE OF INTOXICATING LIQUOR OR NARCOTIC DRUGS? Yes  No | | | | | | |
| 33a. PRIOR APPLICATION REJECTED? Yes  No | | | | | | REASON AND DATE | | | | | | | | | | | | |
|
| **LEGAL INFORMATION AND SIGNATURES** | 35a. FUTURE ADDRESS- STREET & NUMBER | | | | | | | | | 35B. CITY, STATE & ZIP CODE | | | | | | | | | | 35c. TELEPHONE NUMBER | | | | | | |
| WE HEREBY CERTIFY THAT THE INFORMATION PROVIDED IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEFAND THAT WE ARE FREE TO MARRY UNDER THE LAWS OF THIS STATE | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | 36a. BRIDE’S SIGNATURE | | | | | | | | | | | | | 36b. GROOM’S SIGNATURE | | | | | | | | | | | | |
| 37. SUBSCRIBED AND SWORN TO BEFORE ME THIS:       Day of      ,      .  Kathleen M. Brown  Clerk of Court  BY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Deputy  Recorded: Book       Page | | | | | | | | 38. | **Proof of Age**  BIRTH CERTIFICATE  DRIVER’S LICENSE  OTHER (Specify) | | | | | 39. PERMISSION GRANTED PURSUANT TO 40-1-213 M.C.A. (Underage)  DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2\_\_\_\_  District Judge | | | | | | | | | | | | |

|  |  |
| --- | --- |
| ML # | |
| *Marriage License* | |
| State of MONTANA, County of Mineral | |
|  | |
| To Any Person Authorized to Solemnize Marriages, Greetings:  You are hereby authorized to join in lawful wedlock and to celebrate within this state the rites and ceremonies of marriage | |
|  | |
| **between** | |
|  | |
| of , . He is       years of age, born in      . | |
|  | |
| He is the son of       and his mother’s maiden name was      . | |
|  | |
| **and** | |
|  | |
| of , . She is       years of age, born in      . | |
|  | |
| She is the daughter of       and her mother’s maiden name was      . | |
|  | |
|  | Both parties being legally competent to enter in such contract of  marriage and this shall be your good and sufficient warrant  therefore, effective this date and before the expiration of one  hundred eighty days (180) from the date thereof. |
|  | |
| **( S E A L** **)** | **IN WITNESS WHEREOF**, I have hereunto set my hand and  official seal, this **.** |
|  |  |
|  | **Kathleen M. Brown**, Clerk of District Court |
|  | |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Deputy Clerk |
| ***Marriage* *Certificate*** | |
| STATE OF MONTANA ) | |
| ) ss. | |
| County of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ) | |
|  | |
| This certifies that the undersigned, a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Name and Official Title **PLEASE TYPE OR PRINT** | |
|  | |
| did on the \_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | |
| join in lawful wedlock \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | |
| and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | |
| their mutual consent, in the presence of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and | |
|  | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_witnesses. | |
|  | |
| Attest: | |
|  | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Signature of Witness Signature of Groom | |
|  | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Signature of Witness Signature of Bride | |
|  | |
| Witness my hand this \_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. | |
|  | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Signature of Minister or J.P. | |
| **FILED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Kathleen M. Brown**, Clerk of District Court Street or Box No. Town | |
|  | |
| By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Deputy \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| County Where Ceremony Performed | |
| This License and Certificate to be Returned Within Thirty Days | |