

**MINERAL COUNTY  
OFFICIAL ADDRESS  
APPLICATION**

Andy Short, R.S.  
Environmental Health &  
Planning  
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RESIDENT INFORMATION:

NAME: \_\_\_\_\_

PHONE #: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

RENT/OWN (circle one) OWNER'S NAME: \_\_\_\_\_

STRUCTURE LOCATION INFORMATION:

ROAD/HWY: \_\_\_\_\_ on the N S E W side of the road (circle one)

CROSS ROAD: \_\_\_\_\_ is \_\_\_\_\_ mile(s) N S E W (circle one)

TWNSHP \_\_\_\_\_ RANGE \_\_\_\_\_ SECTION \_\_\_\_\_ GEOCODE \_\_\_\_\_

SUPPORTING INFO (location information/names/addresses of those on either side or across from above structure):

\_\_\_\_\_ is X N S E W about \_\_\_\_\_ Mile(s) Feet Yards  
\_\_\_\_\_ is X N S E W about \_\_\_\_\_ Mile(s) Feet Yards  
\_\_\_\_\_ is X N S E W about \_\_\_\_\_ Mile(s) Feet Yards

PROBLEMS/QUESTIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SUPPORTING DIAGRAM(S):

**STATUS:**

\_\_\_\_\_ X \_\_\_\_\_ NTV

\_\_\_\_\_ OK

\_\_\_\_\_ PENDING

OWNERS SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Mineral County reserves the right to modify physical addresses as needed, particularly regarding new construction/temporary #'s. Addressing/ mapping maintenance services are currently being provided by MaPS, Inc. at 1877-944-5464