# Mineral County Board of Health Meeting Agenda March 23, 2018

The meeting will be held at 11:00 AM in the Commissioners' Conference Room located in the Courthouse Annex, 300 River Street, Superior MT.

## **Call to Order**

## **Minutes Review**

• Approval of the December 8, 2017, minutes

### **Unfinished Business**

 Temporary Food Service License/Large Events – Procedures and Protocol follow-up – Update from Tim Read

# **Public Comment**

## **New Business**

- E-Cig Power Point Presentation Barb Jasper
- Communicable disease case counts and activities around media communications and local activies report Jenn Donovan

## **Set Next Meeting**

### <u>Adjournment</u>