

**PUBLIC HEARING
MINERAL COUNTY BOARD OF HEALTH
DECEMBER 8, 2017**

The Mineral County Board of Health will meet on Friday, December 8, 2017, at 10:00 AM in the Mineral County Commissioners Conference Room in the Courthouse Annex located at 300 River Street, Superior, Montana. The Board will discuss a CDC (Centers for Disease Control and Prevention) report for Mineral County. There will also be a follow-up discussion regarding animal bite investigation protocol/procedures and Temporary Food Service/Large Event licensing procedures. If you have any questions or would like a copy of the agenda, please contact the Mineral County Environmental Health and Planning Department at 822-3525.