

**PUBLIC HEARING
MINERAL COUNTY BOARD OF HEALTH
AUGUST 25, 2017**

The Mineral County Board of Health will meet on Friday, August 25, 2017, at 10:00 AM in the Mineral County Commissioners Conference Room in the Courthouse Annex located at 300 River Street, Superior, Montana. The Board will have a follow-up discussion regarding animal bite investigation protocol/procedure and Temporary Food Service/ Large Event licensing procedures. There will also be a Flat Creek discussion regarding the five-year review process. If you have any questions or would like a copy of the agenda, please contact the Mineral County Environmental Health and Planning Department at 822-3525.